

Two Zen Observations: Jewel Matrix And Existentialism

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Zen Jewel Matrix

Each thing, its context, its space, and its neighbor, each thing in this space, sunyata, action, non-action, and all that it and they is (at-once and unfolding) and is connected to – this is present, is a response, or is a reflection, in vast, boundless, and particular no-thing space, in intervals of time, space, mind, and meaning, no-interstice, and as a multifaceted jewel matrix, boundless and infinite, in inner, interstitial, inter-reflective, projective, and other extent, since beginningless time.

Existentialism and Zen

Reference: Dogen (Zen Master, Japan, 1200s), his work Shobogenzo
Chapter 11, Uji, Existence-Time
Nishijima and Cross, translators

“Resembles existentialism” from the introduction by the translators to the essay.

This may be...

“I am here. What action – mental, verbal, physical action – do I invent, given....” and!:

boundless, impermanent, insubstantial, nonobjectifiable, no-thing, buddha-nature

neither existence nor nonexistence

interdependent origination and dependent arising

intersection of impermanence and neither existence nor nonexistence and space, jewel-matrix, boundless, right here, present-moment, the past, present, future, universal, no-thing

and sort of if the laws of physics then matter is expression of the virtual and space and where

physics and mathematical and geometric and virtual and givens and undefineds thru to axioms and theorem sand abstraction and physics and matter, foundation virtual; – defined boundary? how? – and manifest as transformation and expression of what, this fact and structure of givens-undefineds-axioms-theorems-thru-to-the-present-moment-everyday-and-universal-and-principle-and-observation-participant-nature-and-no-thing-fact?

each present-moment is transparently present in each other present-moment as expression of totality, without locus, but present here and now

now zazen and the everyday, right? Virtual, concrete-virtual, multifaceted dependent-arising no-thing fact yet reality is seen when we see the fusion of the abstract and the concrete, and this practice is just all this, boundless, nondual... this, universal this, right here, there, at-once and at each this